# Board of School Directors Meeting "Students Are the Center of the Decision Making Process" October 9, 2014

### **COMMUNICATIONS:**

- A. Open School Communications: Positive and Constructive Comments Between School Board Members, Administrators and Community:
  - Freedom Area High School Students of the Month Award for September 2014 (Theme – Kindness & Compassion): (Administrative Report)
    - 12<sup>th</sup> Grade:
      - o Boy Ryan Edder
      - Girl Michelle Keith
    - 11<sup>th</sup> Grade:
      - Boy Hunter Giles
      - o Girl Carly Park
    - 10<sup>th</sup> Grade:
      - Boy Jarrett Boyd
      - Girl Hannah Shumsky
    - 9<sup>th</sup> Grade:
      - Boy Shane Everette
      - Girl Haley Velemirovich
  - Freedom Area Middle School H.O.P.E. Award for September 2014
     (Theme Inspiration): (Administrative Report)
    - Ron Miller, 5<sup>th</sup> Grade Teacher
- B. Invitation:
  - Freedom Area High School National Honor Society Annual Induction Ceremony, Thursday, October 30, 7:00 P.M., High School Auditorium

# **COMMUNICATIONS (CONT'D):**

- 2. Freedom Area Middle School National Junior Honor Society Annual Induction Ceremony, Tuesday, November 4, 6:30 P.M., Middle School Auditorium
- 3. Beaver County Career & Technology Center Open House, Thursday, October 16, 6:00 P.M. to 8:00 P.M.
- C. Other:
  - 1. Board of School Directors Retreat, Thursday, October 16, 5:30 P.M., Middle School Library
  - 2. November 2014 School Board Meetings to be Held on November 6 and November 13; December 2014 Reorganization and Board Meetings to be Held on December 4
- D. Use of School Facilities Schedule (According to Policy) (Enclosure)

# Note in Minutes:

E. New Teacher/Mentor Reception Held on Thursday, October 9, 6:15 P.M. – 6:45 P.M., in the Middle School Cafeteria

# **PUBLIC/COMMUNITY RELATIONS:**

(Formal Request – 10 Minutes / Informal Request – 5 Minutes) Open

### **ENCLOSURES:**

- A. Use of School Facilities Schedule (According to Policy) (Communications Item D.)
- B. County/District Enrollment Data and Trends (Superintendent's Report Item A.):
  - 2014-2015 Composite Third Day Enrollments for Public Schools, Total <u>21,836</u>
  - 2. 44 Year History of Third Day Enrollment 1971-1972 thru 2014-2015, From 48,536 to 21,836 (Freedom Area School District From 3,097 to 1,434)
  - 3. County-Wide Summary by Grade Levels, 1995-1996 to 2014-2015
  - 4. Charter School Third Day Enrollments by District and Grade Level, 2005-2006 to 2014-2015, From 366 to 1,351 (Freedom Area School District From 10 to 74)
  - 5. 2014-2015 Total Third Day Student Enrollments for All Charter Schools for Beaver County School Districts Total 1,351
  - 6. 2014-2015 Summary of Charter School Enrollments by Grade Level and by District

# **ENCLOSURES (CONT'D):**

- 7. History of Local Charter School Growth
- 8. 2014-2015 Home Schoolers by Grade Level and School District
- 9. Ten, Twenty and Thirty Year Third Day Enrollment Data Analysis
- C. 2015-2016 District Budget Calendar (Finance Item G.)
- D. June 2014 Budget Transfers (Finance Item H.)
- E. Free-Reduced Lunch Report as of October 2, 2014 District at 42.19%
- F. Cyber/Charter School Enrollment as of October 6, 2014 Current Projected Annual Cost for 2014-2015 School Year \$803,851.56; 40 Cyber/Charter Students, 36 Brick and Mortar Students Total No. of Students 76
- G. BVIU School Board Notes for September 24, 2014 Meeting

### **SUPERINTENDENT'S REPORT:**

- A. County/District Enrollment Data and Trends (Enclosure)
- B. Receipt of Letter from Pennsylvania Acting Deputy Secretary, Rita Perez, Commending the District "For the Hard Work Being Done to Deliver High Quality Programs to Students With Disabilities", With a Determination that Freedom Area School District "Meets Requirements" of Part B of the Individuals With Disabilities Education Act (IDEA)
- C. Approve Adjudication for Disciplinary Hearing Held on September 25, 2014 (Signatures Required)
- D. Approve Release Time, According to Policy, for the Following to Attend CCBC Aviation Academy, October 16, Beaver County Airport-Chippewa, Cost Mileage:
  - Jeffrey Fuller, Superintendent
  - ii. William Deal, High School Principal
- E. Presentation of Freedom Area High School SAT/ACT Scores

# **LEGISLATION:**

Open

# **FINANCE:**

- A. Approve Bills in the Amount of \$343,079.14 (Second Check Run for September 2014)
- B. Approve Bills in the Amount of \$435,550.37 (First Check Run for October 2014)
- C. Approve Capital Improvement Second Check Run for September 2014 \$239.27
- D. Approve Primary Center Construction Payments in the Amount of \$469,999.25 (First Check Run for October 2014); as Approved by VEBH Architects and S. P. Smith Construction (Handout 10-2-14 – Scott Smith)
- E. Approve September 2014 Treasurer's Report
- F. Approve September 2014 Cafeteria Report
- G. Approve 2015-2016 District Budget Calendar (Enclosure)

### **Note in Minutes:**

H. June 2014 Budget Transfers (Enclosure)

# **EDUCATION:**

A. Approve Released Time According to Act 48:

# PROFESSIONAL DEVELOPMENT:

- 1. Special Education:
  - Assistive Technology Roundtable: Raising Awareness,
     January 30, BVIU, Cost \$20 Registration Fee, Substitute:
    - i. Jessika Fontaine, High School Learning Support Teacher
    - ii. Shanda Wyatt, Middle School Learning Support Teacher
  - Brian Obman, Elementary Learning Support Teacher, Assistive Technology Roundtable: Raising Awareness, January 30 and April 28, BVIU, Cost \$20 Registration Fee, Substitute, Mileage

#### 2. **Gifted:**

 Jennifer Glover, Middle School Learning Support Teacher, Academic Games County-Wide Meetings for 2014-2015, BVIU, Cost Substitute Plus Mileage

### 3. *Math, Science Partnership:*

a. Tom Hickey, K-12 Technology Coach, Network Connections: STEM for All, October 23, Carnegie Science Center-Pittsburgh, Cost Mileage Plus Parking

# **EDUCATION (CONT'D):**

b. Amy Shultz, Elementary Math Coach, Network Connections: STEM for All, October 23 and February 5, Carnegie Science Center-Pittsburgh, Cost Mileage Plus Parking

### 4. **Other:**

- Kelly Guerra, Middle School 5<sup>th</sup> Grade Teacher, Recognizing and Reporting Child Abuse On-Line Training thru BVIU, October 13, Cost \$15 Registration Fee
- b. Frank Hernandez, High School Assistant Principal, October 23, Legal & Policy Issues Facing School Administrators, Westminster College, Cost \$75 Registration Fee Plus Mileage
- Bonnie Adams, School Nurse, Fall School Nurse Update,
   October 13, Marshall Middle School-North Allegheny School
   District, Cost \$20 Registration Fee Plus Mileage
- d. Beth Majors, High School Business/Technology Teacher, District 2 DECA Advisors' Planning Meetings, October 22, November 19, December 17, North Allegheny High School, Cost Substitute Plus Mileage
- e. Student Assistance Program (SAP) Training, Dates to be Determined (3 Days), Prevention Network-Baden, Cost Mileage:
  - i. William Deal, High School Principal
  - ii. Tom Liberty, School Resource Officer
- f. Sara Heiman, Middle School Librarian, Model Library Curriculum as Related to the PA Common Core Standards, October 13, Riverside Elementary School, Cost Mileage
- g. Hillary Frankenstein, Middle School Half-Time Music Teacher, BCAEC Music for All Non-Consortium Members, October 13, Beaver Falls High School, Cost \$15 Registration Fee
- h. Chris Bennett, High School Counselor, PHEAA School Counselor Workshop, November 13, Waynesburg University-Southpointe, No Cost to District
- Tara Little, Elementary Librarian, Model Library Curriculum as Related to the PA Common Core Standards, October 13, Riverside Elementary School, No Cost to District

# **EDUCATION (CONT'D):**

### STUDENTS AND STAFF TRAVEL:

### 1. **Gifted:**

- a. Jennifer Glover, Middle School Learning Support Teacher:
  - Equations Competition, November 13, Center Stage-Monaca, Cost \$3.50 Per Student/Game, Substitute, Transportation
  - ii. Propaganda Competition, November 21, Geneva College, Cost \$3.50 Per Student/Game, Substitute, Transportation
  - iii. Presidents Competition, February 17, Geneva College, Cost \$3.50 Per Student/Game, Substitute, Transportation
  - iv. World Events Competition, January 22, Ambridge Area High School, Cost \$3.50 Per Student/Game, Substitute, Transportation

### 2. Special Education:

- National Disability Day Job Shadowing, October 15, Bayer Corporation-Pittsburgh, Cost Substitute Plus Transportation:
  - i. Ellen Hill, High School Career Coach
  - ii. Jeff Griffith, High School Half-Time Learning Support Teacher

#### 3. **Other:**

- Aaron Fitzpatrick, High School English Teacher/Yearbook-Newspaper Sponsor, Print Media Workshop, October 12, Clarion University, No Cost to District
- b. Keith Kovalic, High School Music Teacher, Beaver County Chorus Festival, October 21-22, New Brighton High School, Cost \$540 Registration Fee, Substitute, Transportation
- c. Orientation Tour for Sophomores, October 28, Beaver County Career & Technology Center, Cost Substitute Plus Transportation:
  - i. Rita Kaplin, High School Counselor
  - ii. Jeff Griffith, High School Half-Time Learning Support Teacher
- d. Rita Kaplin, High School Counselor, Half-Day Visit to Review Programs' Students Interested in Attending, January 27, Beaver County Career & Technology Center, Cost Transportation

# **EDUCATION (CONT'D):**

- e. Aaron Fitzpatrick, High School English Teacher, John Knox Writing Contest, November 1, Waynesburg University, Cost Fuel (Will Use School Van)
- f. Model UN Competition, November 10, University of Pittsburgh, Cost \$5 Registration Fee, Substitute, Fuel (Will Use School Vans):
  - Katie Gigl, High School Social Studies Teacher
  - ii. Kelly McNees Krawchyk, High School Social Studies
    Teacher
- B. Approve Annual Request from Freedom Area Community Task Force for \$1,500 Donation of Support for Task Force Activities, Including Project Graduation
- C. Approve Annual Wallops Island, Virginia, Marine Science Consortium Field Trip on the Dates of Wednesday, May 20, thru Saturday, May 23, 2015 – No Cost to District
- D. Approve 3-Week Practicum Placements for Slippery Rock University Elementary/Special Education Dual Majors Beginning November 19 thru December 2014
- E. Approve Pennsylvania Department of Education Bureau of Special Education LEA Agreements to Participate in the Following During the 2014-2015 School Year: (Administrative Report) (Signature Required)
  - School-Based Administrative Claiming Program (ACP), Cost \$500 Per Quarter
  - 2. School-Based Access Program (SBAP), Cost \$.77 for Each Direct Service Claim

# **OPERATIONS:**

- A. Approve Referral Agreement With Drug and Alcohol Services of Beaver Valley, Inc. Effective September 2014 thru August 2016
- B. Approve Sheryl Palmer as Substitute School Nurse Aide, Salary \$14 Per Hour (Clearances on File)

#### Note in Minutes:

- C. Detailed List of Computer CPU's to be Disposed
- D. Food Facility Inspection Report by Pennsylvania Department of Agriculture for Conway Elementary School, Status In Compliance (October 3, 2014)

# **FACILITIES MASTER PLAN:**

A. Progress Update

### **EXTRA-CURRICULAR:**

- A. Approve Request to Close Middle School Ski Club Student Activity (Signature Required)
- B. Approve Megan Scott, 11<sup>th</sup> Grade Student, to Compete in WPIAL Gymnastics as an Independent through Terri Gazda, Monaca Turners Head Gymnastics Coach, for 2014-2015 (No Cost to District)
- C. Approve Hailey Baldinger, 9<sup>th</sup> Grade Student, to Compete in WPIAL Gymnastics as an Independent through Heather Yeck, Perfect 10 Gymnastics Coach, for 2014-2015 (No Cost to District) (Pending Receipt of Clearances)
- D. Approve Release Time, According to Policy, for William Deal, High School Principal, to Attend MAC Principals' Meetings, 10/14, 12/9, 2/10, 4/1, 5/13, Holiday Inn-Beaver Falls, Cost Mileage
- E. Approve Request from Keith Kovalic for Freedom Marching Band to Participate in the Following Parades:
  - New Brighton Halloween Parade, Wednesday, October 22, 6:30 P.M., No Cost to District (New Brighton Parade Committee Will Cover Expenses, Approximately \$800)
  - ii. Beaver County Veterans Day Parade, Beaver, Tuesday, November 11, 10:30 A.M., Cost Transportation

### **POLICY:**

Open

### **MEET AND DISCUSS:**

Open